





**HOUSES FOR RENT**

**Continued from previous page**

**NARROWSBURG**  
2BR, 1BA trailer with yard. \$600 plus utilities. Call 845-482-5162

**PENNSYLVANIA**  
SIDE OF Callicoon, 3BR attached house, heated garage, deck, appliances, W/D. References and Security required. \$800 plus utilities. 570-224-4693

**HOUSES FOR SALE**

**NARROWSBURG**  
**Cape Cod**  
on 3/4 acre. 3BR, 1.5 BA, Lg kitchen, dining room, living room, full basement, 2-car garage, greenhouse, lg. patio, garden, many extras. Access to Delaware River. Move in condition. \$149,900  
845-252-3790

**LANDSCAPING**

40 VARIETIES OF SHRUBS, trees, evergreens, ground covers, House plants, Japanese red maples, pussy willows.  
845-692-4476 or 914-443-8470

**KORWAN'S GARDEN CENTER**  
Fruit trees, shrubs 845-482-3345.  
148 Egler Road, Jeffersonville.  
Come see our Display Gardens.

**APARTMENTS**

**JEFFERSONVILLE**  
**RENT REDUCED.** 1BR apartment available. Excellent condition. 5min. to town. Beautiful views. Sec./Ref. No pets. (845)482-4293 or (516)770-3099

**KENOZA LAKE**  
2BR, 1BA 1st floor apt. for rent. Laundry off kitchen area. New carpet. \$625 month, utilities not included. 570-280-2578

**FOR RENT**

**Newly Renovated 2 Bedroom Apts.**

Spacious Kitchen, Stainless Steel Appliances, Granite Counter Tops

**IVY TERRACE APARTMENTS**

845-262-6311 or 845-423-0284

**SERVICES OFFERED**

**RINALDIFLEA-MARKETS.COM EVERY SUNDAY**  
Weather Permitting 900 Dutchess Turnpike, Poughkeepsie. Free admission & parking, great food & bargains. Vendors wanted! Rinaldiflea markets.com

**FULL-TIME DAY-CARE FOR** ages 6 weeks to 5 years. Opens in April at Grace Lutheran Church, 997 CR 95 in North Branch. Excellent care in a Christian environment will be provided by a professional staff in a state licensed program. Operation is 5 days per week from 7AM to 6PM. Days and hours may be chosen as needed. Rates are competitive with existing programs. For further information and to enroll, call Rev. Dr. Norm David, a Co-Pastor of Grace, at 845-482-4343.

**ATTEND COLLEGE ONLINE** from Home. Medical, Business, Criminal Justice, Hospitality. Job placement assist. Computer and Financial Aid if qual. SCHEV auth. 888-201-8657 www.CenturaOnline.com

**VENDORS WANTED - GROVER M. HERMANN**  
Hospital Auxiliary and CRMC are sponsoring the Mary Cade Memorial Health & Craft Fair, May 18th, 8:30 AM to 2:00 PM at the Grover M. Her-mann Hospital on Route 97, Callicoon, N.Y.  
Call Dottie at 845-932-8487 for more information.

**AUTOMOBILES**

**1993 HONDA DEL** Sol Red 2 seat convertible, new tires, just inspected. Runs great. Fun little car.  
845-482-5576 or 845-423-9208

**APARTMENTS**

**LAWN/GARDEN**

**PRIVACY HEDGES-SPRING** blowout sale! 6' Arborvitae (cedar) Reg. \$129 Now \$59. Beautiful nursery grown. Free install/delivery! 518-536-1367 lowcosttrees.com Limited Supply!

**VACATIONS**

**OCEAN CITY, MARYLAND.** Best selection of affordable rentals. Full/ partial weeks. Call for FREE brochure. Open daily. Holiday Real Estate. 1-800-638-2102. Online reservations: www.holidayoc.com

**GET A FREE VACATION** as well as IRS tax deduction by donating your vehicle, boat, property, collectibles to DVAR. Help teens in crisis. Call: 1-800-338-6724

**MOTORCYCLES**

**2001 KAWASAKI KE 100** On/Off Road Dirt Bike, 2 Stroke Engine. Runs and Rides Perfectly. Exc. Condition \$950 Call 845-887-5488 or call 845-701-2840

**FOR SALE**

**CONTENTS OF RESTAURANT & Bar.** Cars, Trucks, Backhoe, Lumber, Windows, Ceramic Tile, Wood & Coal Stoves, Antiques & much more. Call 845-887-5770 for more info.

**NORTH STAR .5** HP pool pump by Hayward \$100. Call 845-887-5663

**EQUIPMENT**

**S A W M I L L S** FROM ONLY \$3997- Make & save money with your own band-mill- Cut lumber any dimension. In stock ready to ship. FREE Info/DVD: Norwood Sawmills.com 1-800-578-1363 Ext.300N

**MARTIAL ARTS**

**Karate - www.martialartdefense.com** Ages 4 and older. 2 locations Youth Center, Callicoon & Firehouse, White Sulphur/Liberty - 482- 9079 FAMILY FUN

**LEGAL NOTICE**

A meeting of the Heavenly Rest Cemetery Association will be held on Friday, April 26, 2013 at 7:00 p.m. Location: Presbyterian Church, Jeffersonville  
Myra Mathern, Secretary #142047

**LEGAL NOTICE**

**BID OPENING** STONE 5/2/2013  
NOTICE IS HEREBY GIVEN that the Town Board of the Town of Liberty will

**SERVICES OFFERED**

**EARTHCARE SEPTIC SERVICE**

**\$20 OFF YOUR NEXT SEPTIC PUMPING** HVR32  
\*not to be combined with any other offer

Call TODAY for all your septic pumping, inspection, and installation needs!  
**800.428.6166 • www.earthcare.us**

Available 24/7 year round

**Family Pool Fun** 1-800-525-7710

We Treat You Like Family!

- Save Money on DIY Aboveground and Inground Pool Kits & Supplies
- Financing Available!
- A Great Way to Spend Time Together!
- Excellent Service. Fast Shipping! Family Owned & Operated Since 1990!

**www.FamilyPoolFun.com**

**Looking for 50 Homeowners to Qualify for a FREE Home Solar System**

- Own Your Own Home
- Have a Southernly-Facing Roof
- Little to No Shading
- Credit Score of 680
- Pay an Electric Bill

The U.S. Government and State of New York have financial incentives that provide homeowners the opportunity to replace your electric provider with solar power.

Roof Diagnostics Solar is now qualifying 50 homes for a FREE home solar system. Call 845-694-3536 to see if your home qualifies!

**ROOF DIAGNOSTICS SOLAR**

845-694-3536

**LEGAL NOTICE**

receive sealed bids until 11:00 a.m. on 5/2/2013 at the Town Clerk's Office, Town Hall, 120 North Main Street, Liberty, New York at which time all sealed bids will be publicly opened and read for the following:

**STONE**

Specifications for this item may be obtained from the Highway Department at the intersection of Route 52 West and the Ferndale-Loomis Road, Liberty, New York.

Each bid shall be delivered in a securely sealed envelope, marked to indicate the contents. Each bid must contain a non-collusive bidding certificate. The Town Board reserves the right to reject any and all bids.

**LEGAL NOTICE**

For additional information, contact Dana Austin, Town of Liberty Highway Department (845) 292-4172.  
Dated: April 16, 2013

**BY ORDER OF THE TOWN BOARD OF THE TOWN OF LIBERTY**

**LAURIE DUTCHER,**  
TOWN CLERK  
#142575

**LEGAL NOTICE**

Catskill Watershed Corporation is seeking to contract with a private corporation for the purchase of aluminum boat storage racks for use at 8 locations near reservoirs owned by the City of New York. The Request for Proposal can be obtained by contacting Timothy

**LEGAL NOTICE**

Cox, Corporate Counsel, Catskill Watershed Corporation, PO Box 569, Margaretville, NY 12455, (845) 586-1400 Ext. 20. Respondents must submit one original and four copies of their proposal no later than 4:00 PM on April 26, 2013. EOE  
#142516

**LEGAL NOTICE**

Sealed bids for the following will be received by the Director of the Department of Purchasing and Central Services at the Sullivan County Government Center, 100 North Street, Monticello, New York 12071, 807-0515, until 1:00 P.M. on Friday May 3, 2013 at which time the bids will be publicly opened and read.

1. Replacement of County Bridge #76 (B-13-06)

**LEGAL NOTICES**

2. Concrete (B-13-30)  
3. Electrical & Plumbing Supplies (B-13-31)  
Bid Forms, including specifications, may be obtained from the Director at the above address, and all bids are subject to the terms and conditions therein set forth.  
Dated: April 19, 2013 #142577

**LEGAL NOTICE**

Fallsburg Central School District  
Request for Proposals  
Request for Proposals Wall of Fame  
The Fallsburg Central School District invites you to submit a proposal for consideration in providing the District with design, construction and installation of Wall of Fame. Interested individuals may obtain a Request for Proposal by contacting Daniel Grecco, Jr., School Business Manager at 845-434-6800 ext. 1219 or email Dgrecco@fallsburgcsd.net. All Proposals must be submitted by 2:00 PM on April 30, 2013.  
#142579

**LEGAL NOTICE**

**FINAL NOTICE AND PUBLIC EXPLANATION OF A PROPOSED ACTIVITY IN THE 100-YEAR FLOODPLAIN AND WETLAND**

TOWN OF LIBERTY, NEW YORK  
To: All interested Agencies, Groups and Individuals  
This is to give notice that the Town of Liberty has conducted an evaluation as required by Executive Order 11988, in accordance with HUD regulations at 24 CFR 55.20 Subpart C Procedures for Making Determinations on Floodplain Management, to determine the potential affect that its activity in the floodplain and wetland will have on the human environment for White Sulphur Springs Water District Phase IV water main replacement improvements under Office of Community Renewal project #641PW8-12. The proposed water main replacement project will occur on Fox Mountain Road, Mineral Springs Road and Schoolhouse Road within the White Sulphur Springs neighborhood, Town of Liberty, Sullivan County.

The Town will replace undersized and deteriorated asbestos cement water mains in the White Sulphur Springs Water District in order to improve water quality and fire protection. The impact area of the project is limited to the existing paved cartway of Fox Mountain Road, Mineral Springs Road and Schoolhouse Road. The floodplain is that of an unnamed stream that empties into Swan Lake. The project activity location is within the developed White Sulphur Springs neighborhood.

The Town of Liberty has considered the following alternatives and mitigation measures to be taken to minimize adverse impacts and to restore and preserve natural and beneficial values:  
(1) the "No Project" alternative was considered and rejected as it would allow the existing water quality and fire protection issues to continue unabated; (2) the "Different Site" alternative cannot be considered as the deteriorated water mains serve residents residing on the three identified roadways, are located within the floodplain and cannot be relocated; and (3) the "Different Technology" alternative was considered and rejected as there is no practicable alternative to delivering potable water except through pipes. This proposed project is in compliance with New York State and Town of Liberty floodplain protection procedure.

The Town of Liberty has reevaluated the alternatives to building in the floodplain and has determined that it has no practicable alternative. Environmental files that document compliance with steps 3 through 6 of Executive Order 11988 are available for public inspection, review and copying upon request at the times and location delineated in the last paragraph of this notice for receipt of comments.

This activity will have no significant impact on the environment for the following reasons:  
The proposed water main replacement activity will resolve public water quality and fire protection problems. Replacing deteriorated asbestos cement water mains will help the District resolve the described health and safety problems without any adverse impacts. No new areas will receive public water service. Existing residents will receive improved service.

There are three primary purposes for this notice. First, people who may be affected by activities in floodplains and those who have an interest in the protection of the natural environment should be given an opportunity to express their concerns and provide information about these areas. Second, an adequate public notice program can be an important public educational tool. The dissemination of information about floodplains can facilitate and enhance Federal efforts to reduce the risks asso-

**LEGAL NOTICES**

Lake. The project activity location is within the developed White Sulphur Springs neighborhood.

The Town of Liberty has considered the following alternatives and mitigation measures to be taken to minimize adverse impacts and to restore and preserve natural and beneficial values:  
(1) the "No Project" alternative was considered and rejected as it would allow the existing water quality and fire protection issues to continue unabated; (2) the "Different Site" alternative cannot be considered as the deteriorated water mains serve residents residing on the three identified roadways, are located within the floodplain and cannot be relocated; and (3) the "Different Technology" alternative was considered and rejected as there is no practicable alternative to delivering potable water except through pipes. This proposed project is in compliance with New York State and Town of Liberty floodplain protection procedure.

The Town of Liberty has reevaluated the alternatives to building in the floodplain and has determined that it has no practicable alternative. Environmental files that document compliance with steps 3 through 6 of Executive Order 11988 are available for public inspection, review and copying upon request at the times and location delineated in the last paragraph of this notice for receipt of comments.

This activity will have no significant impact on the environment for the following reasons:  
The proposed water main replacement activity will resolve public water quality and fire protection problems. Replacing deteriorated asbestos cement water mains will help the District resolve the described health and safety problems without any adverse impacts. No new areas will receive public water service. Existing residents will receive improved service.

There are three primary purposes for this notice. First, people who may be affected by activities in floodplains and those who have an interest in the protection of the natural environment should be given an opportunity to express their concerns and provide information about these areas. Second, an adequate public notice program can be an important public educational tool. The dissemination of information about floodplains can facilitate and enhance Federal efforts to reduce the risks asso-

**LEGAL NOTICE**

Index No. 2395-2012  
RJL No. 52-33709-12  
S U P R E M E COURT OF THE STATE OF NEW YORK  
COUNTY OF SULLIVAN

X  
NOTICE OF SALE  
FNBJ HOLDING CORP., Plaintiff,  
-against-  
MICHAEL ROIZIN;  
DAVID ROIZIN; RON LACHANCE and KIM LEMKE, Defendants.  
X  
In pursuance of a Judgment of Foreclosure and Sale, duly made and entered in the above entitled action, bearing the date of March 27, 2013, I the undersigned Referee in said Judgment, will sell, at public auction, in the Lobby of the Sullivan County Courthouse, in the Village of Monticello, Sullivan County, New York, on the 7th day of May, 2013, at 12:30 p.m. of that day, the premises described by said Judgment to be sold and therein known as 1208 Route 17B, Mongaup Valley, New York 12720, Section: 38 Block: 1 Lot: 5.3, all that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the Town of Bethel, County of Sullivan and State of New York, as more particularly described in the judgment of foreclosure and sale. Sold subject to all of the terms and conditions in said judgment and terms of sale.

Dated: April 3, 2013  
JOHN FERRARA, ESQ., Referee  
KENNETH C. KLEIN, ESQ.  
Attorney for Plaintiff  
4880 State Route 52  
P.O. Box 600  
Jeffersonville, New York 12748  
Tel. (845) 482-5000 #142342

**LEGAL NOTICES**

ciated with the occupancy and modification of these special areas. Third, as a matter of fairness, when the Federal government determines it will participate in actions taking place in floodplains, it must inform those who may be put at greater or continued risk.

Written comments must be received by the Town of Liberty at the following address on or before April 30, 2013: Town of Liberty, Town Hall, 120 North Main Street, Liberty, NY 12754 (845) 292-5111 Attention: Charlie Barbuti, Supervisor, during normal business hours. Comments may also be submitted via email at c.barbuti@townofliberty.org.  
April 19, 2013  
#142523

**LEGAL NOTICE**

Index No. 2395-2012  
RJL No. 52-33709-12  
S U P R E M E COURT OF THE STATE OF NEW YORK  
COUNTY OF SULLIVAN

X  
NOTICE OF SALE  
FNBJ HOLDING CORP., Plaintiff,  
-against-  
MICHAEL ROIZIN;  
DAVID ROIZIN; RON LACHANCE and KIM LEMKE, Defendants.  
X  
In pursuance of a Judgment of Foreclosure and Sale, duly made and entered in the above entitled action, bearing the date of March 27, 2013, I the undersigned Referee in said Judgment, will sell, at public auction, in the Lobby of the Sullivan County Courthouse, in the Village of Monticello, Sullivan County, New York, on the 7th day of May, 2013, at 12:30 p.m. of that day, the premises described by said Judgment to be sold and therein known as 1208 Route 17B, Mongaup Valley, New York 12720, Section: 38 Block: 1 Lot: 5.3, all that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the Town of Bethel, County of Sullivan and State of New York, as more particularly described in the judgment of foreclosure and sale. Sold subject to all of the terms and conditions in said judgment and terms of sale.

Dated: April 3, 2013  
JOHN FERRARA, ESQ., Referee  
KENNETH C. KLEIN, ESQ.  
Attorney for Plaintiff  
4880 State Route 52  
P.O. Box 600  
Jeffersonville, New York 12748  
Tel. (845) 482-5000 #142342

**SERVICE DIRECTORY**

**"BUSINESS AND SERVICE PROFESSIONALS"**

Call (845) 887-5200 for information and rates.

**Blacktop**

**Muddy Driveway Special**  
3 ton item #4 stone \$99 plus small delivery charge  
Potholes Patched  
Blacktopping & Sealcoating  
845-361-1714  
845-234-7327  
R. Cooper

**PHOENIX ENTERPRISES**  
Daniel J. Ratner Jr. & Carlene S. Ratner  
Liberty, New York  
Over 30 Years Experience  
Commercial & Residential

- Septic Systems • Drainage
- Landscaping • Site Work
- Stump Grinding
- Tree Services
- Concrete Work
- Demolition
- Plowing/Sanding
- Jacking & Structural Repairs

(845) 292-0173  
www.djphoenix.com  
Professional - Dependable - Insured

**R & H GORR**

- BULLDOZING
- DRIVEWAYS
- PONDS
- DEMOLITION
- DITCH DIGGING
- SEPTIC SYSTEMS
- SITE CLEARING
- TRUCKING

FOUNDATIONS & PADS FULLY INSURED  
845-887-4757  
Main St. Hortonville, N.Y.

**Electrical Contractor**

**EASTERN ELECTRICAL CONTRACTING**

- Licensed Master Electrician
- Over 20 years exp. • Fully Insured
- Residential/Commercial
- New Construction/Renovations
- Guardian Generator Sales & Installation

Derek J. Schmidt  
845-292-7817

**Excavating**

**Excavator Owner/Operator** for hire  
**Firewood** for Sale  
Seasoned/Unseasoned  
607-267-7807

**Stay in the know!**

**Firewood**

**SEASONED FIREWOOD**  
Cut/split and delivered locally.  
\$150 a cord  
845-583-4432

**Heating**

**Central Boiler E-Classic OUTDOOR WOOD FURNACE.**  
Cleaner and Greener. EPA Qualified.  
Call today  
Halloran Farm  
845-482-5208

**Landscaping & Lawn**

**LAWN SERVICE**

- Lawn Mowing and Trimming
- Dependable
- Professional
- Reasonable

292-4550  
County Petroleum

**Pools & Spa**

**CLEAR-RITE Pools & Spas**

- Custom Built In-Ground Pools
- Openings • Closings • Heaters
- Vinyl Liner Specialists • Pumps • Filters
- Saratoga Spas • Repair & Supplies

845-482-4646  
www.ClearRitePools.com

**Sand & Gravel**

**E. TötZ & SONS INC.**

(845) 692-4486  
(800) 736-1336  
Ready Mix Concrete  
Sand & Gravel  
Asphalt

**Excavating**



**News travels**

**And we provide FREE transportation!**

When you subscribe to the Sullivan County Democrat, we deliver the paper to your mailbox or post office box every Tuesday and Friday at no additional charge. So call 887-5200, go to www.sc-democrat.com or return the form below, and we'll start sending The Sullivan County Democrat.

**THE SULLIVAN COUNTY DEMOCRAT... MORE THAN JUST A NEWSPAPER.**

**YES! Send me the Democrat right away.**

Payment enclosed:  Check  Visa  MC

Card Number: \_\_\_\_\_ Expiration Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Check One:  3 Years - 312 Issues: \$150 (You save \$162)  2 Years - 208 Issues: \$102 (You save \$106)  
 1 Year - 104 Issues: \$56 (You save \$44)  6 Months - 52 Issues: \$33 (You save \$19)  
 Out-of-County - 6-Months - \$36  Out-of-County - 1 Year - \$62

Name \_\_\_\_\_ Signature \_\_\_\_\_

Street \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Village \_\_\_\_\_ Telephone \_\_\_\_\_

Mail to: THE SULLIVAN COUNTY DEMOCRAT, PO Box 308, Callicoon, NY 12723



## LEGAL NOTICES

## LEGAL NOTICES

## LEGAL NOTICES

## LEGAL NOTICE

**NOTICE OF ANNUAL SCHOOL DISTRICT MEETING, SCHOOL DISTRICT ELECTION AND BUDGET VOTE OF THE BOARD OF EDUCATION OF THE FALLSBURG CENTRAL SCHOOL DISTRICT**

**NOTICE IS HEREBY GIVEN** that the Board of Education of the Fallsburg Central School District, Sullivan and Ulster Counties, New York, will hold a Public Hearing on the Budget of the qualified voters of the School District in the Auditorium of the Fallsburg High School, 115 Brickman Road, Fallsburg, New York on Wednesday, May 8, 2013, at 7:30 P.M. for the purpose of presenting the budget for the 2013-2014 school year.

**NOTICE IS FURTHER GIVEN** that a copy of the statement of the amount of money which will be required for School District purposes during the 2013-14 school year (the Budget), exclusive of public monies, as well as a copy of any propositions to be presented at said Annual Meeting, may be obtained by any resident of the District during business hours, between 9:00 AM and 4:00 PM at each of the public schools in the District and District Office, during the 14 days before the Annual Meeting, except Saturday, Sunday or holidays. The statement shall also be available on the District's website and at all public libraries located within the District. A Real Property Tax Exemption Report prepared in accordance with Section 495 of the Real Property Tax Law will be annexed to any tentative/preliminary budget as well as the final adopted budget of which it will form a part; and shall be posted on District bulletin board(s) maintained for public notices, as well as on the District's website.

**NOTICE IS FURTHER GIVEN** that the Annual District Election and Budget Vote of the qualified voters of the Fallsburg Central School District, Sullivan and Ulster Counties, New York, will be held on Tuesday, May 21, 2013, at the High School Library, 115 Brickman Road, Fallsburg, New York, between the hours of 8:00 AM and 8:00 PM, prevailing time, when the polls will be open for the purpose of voting by voting machine:

A. To elect three (3) members to the Board of Education for three year terms (July 1, 2013 -June 30, 2016). The following are the vacancies on the Board:

Arlene Hussey – 3 Year Term  
Lorraine Lopez – 3 Year Term  
Robert Whitaker – 3 Year Term

B. To vote upon the adoption of the Budget of the School District for the 2013-14 fiscal year and to authorize the requisite portion thereof to be raised by taxation on the taxable property of the School District.

C. **NOTICE IS ALSO GIVEN** that the following proposition will be submitted for voter approval at such time:  
**RESOLVED**, that the Board of Education of the Fallsburg Central School District, Sullivan County, New York, is hereby authorized to reconstruct School District facilities, including site improvement, original furnishings, equipment, machinery, apparatus, appurtenances, and incidental improvements and expenses in connection therewith, at a maximum estimated cost of \$11,000,000, and \$4,350,000 of fund balance is hereby authorized to be expended therefore; and that the remaining sum of \$6,650,000, being the balance, or so much thereof as may be necessary, shall be raised by the levy of a tax to be collected in annual installments as provided by Section 416 of the Education Law; and, in anticipation of such tax, obligations of said School District shall be issued.

**NOTICE IS HEREBY FURTHER GIVEN** that the aforesaid proposition may appear on the ballot labels of the voting machines used at such Annual Meeting in the following abbreviated form due to space constraints:

Shall the proposition set forth in the notice of this meeting authorizing the Board of Education to reconstruct various School District facilities, at a maximum cost of \$11,000,000; and providing for the expenditure of \$4,350,000 of fund balance; and that the remaining sum of \$6,650,000, being the balance, shall be raised by a tax levy to be collected in annual installments with School District obligations to be issued in anticipation thereof, be approved?

**SEQRA DETERMINATION:** The capital project herein authorized has been determined to be a "Type II Action" pursuant to the regulations of the New York State Department of Environmental Conservation promulgated pursuant to the State Environmental Quality Review Act ("SEQRA"), the implementation of which as proposed, it has been determined will not result in any significant environmental impacts. The School District has acted as lead agency under the State Environmental Quality Review Act regulations of the State of New York. The SEQRA materials are on file in the Office of the School District Clerk and available for public inspection during regular business hours.

**NOTICE IS FURTHER GIVEN** that petitions for nominating candidates for the office of member of the Board of Education must be filed with the District Clerk between the hours of 8:00 AM - 5:00 PM on Monday, April 22, 2013, in the form and manner prescribed by Section 2018 of the Education Law. Nominating petitions must be signed by at least 25 qualified voters of the District, shall state the name and residence address of each signer, must state the name and residence address of the candidate, and shall describe the specific vacancy for which the candidate is nominated, including the last incumbent's name and the length of the term. No person may be nominated for more than one specific office.

Petition forms may be obtained at the District Clerk's Office, 115 Brickman Road, Fallsburg, New York during regular business hours, 9:00 AM to 4:00 PM. Pursuant to §2032 of the Education Law, ballot position shall be determined by lot drawn in the District Clerk's Office at 10:00 AM on Tuesday, April 23, 2013.

**NOTICE IS FURTHER GIVEN** that personal registration of voters is required pursuant to §2014 of the Education Law. If a voter has heretofore registered to vote with the School District and has voted at an annual or special school district meeting within the last four calendar years s/he is eligible to vote at this election and vote. If an eligible voter is currently registered to vote with the Sullivan or Ulster County Board of Elections, s/he is also eligible to vote in this election and vote. All other persons who wish to vote must register with the Board of Registration.

**NOTICE IS FURTHER GIVEN** that the Board of Registration will meet on May 15, 2013, between the hours of 10:00 AM and 2:00 PM at the Business Office of the Fallsburg High School, 115 Brickman Road, Fallsburg, New York, for the purpose of preparing the register of the School District for the Annual School District Election and Vote to be held on May 21, 2013. Any person shall be entitled to have his/her name placed upon such Register if he or she is known or proven to the satisfaction of the Board of Registration to be then or thereafter entitled to vote. The Register of voters so prepared shall be filed in the Office of the School District Clerk and shall be open for inspection by any qualified voter of the District on each of the five days prior to the days (except Saturday and Sunday) set for the Election and Vote, between the hours of 9:00 AM and 3:00 PM. Said Register will be open for inspection at the polling place on the date of the Election and Vote.

**NOTICE IS FURTHER GIVEN** that absentee ballots will be available for this Election and Vote. Applications for absentee ballots for the Election and Vote may be obtained at the Office of the School District Clerk, 115 Brickman Road, Fallsburg, New York. The application must be received by the District Clerk at least seven (7) days prior to the election if the ballot is to be mailed to the voter or the day before the election, if the ballot will be picked up personally by the voter. Absentee ballots must be received at the Office of the School District Clerk by no later than 5:00 PM, prevailing time, on the day of the Election and Vote, May 21, 2013. A list of all persons to whom absentee ballots shall have been issued will be available for inspection by qualified voters of the District at the District Clerk's Office during regular business hours, 9:00 AM to 3:00 PM, prevailing time, until the day of the Election and Vote, and such list will also be posted at the polling place on the day of the Election and Vote, May 21, 2013. Any qualified voter in the polling place may object to the voting of the ballot upon appropriate grounds for making his/her challenge and the reason therefore known to the Inspector of Election before the close of the polls.

Dated: April 5, 2013

Sandra Salovin, District Clerk  
Fallsburg School District

Publication Date: 4/19/2013

## LEGAL NOTICE

**BUDGET HEARING AND ANNUAL MEETING AND ELECTION ELDRED CENTRAL SCHOOL DISTRICT**

**NOTICE IS HEREBY GIVEN**, that the Board of Education of the Eldred Central School District will hold a Budget Hearing at the Eldred Jr./Sr. High School, 600 Route 55, in Eldred, NY, in said district on Thursday, May 9, 2013, at 7 p.m. (prevailing time) for the purpose of discussion of the expenditure of funds and the budgeting thereof proposed by the Board of Education for the school year July 1, 2013 – June 30, 2014.

**NOTICE IS GIVEN**, pursuant to Section 1716 of the Education Law, that a copy of the statement of the amount of money, which may be required for the following year for school purposes, exclusive of public money, may be obtained by any resident in the District at the District Office, 600 Route 55, Eldred, NY, during the fourteen days immediately preceding the annual budget vote and election, between the hours of 8 a.m. and 2 p.m. (prevailing time) other than a Saturday, Sunday or holiday, together with the text of any resolution to be presented to the voters. A copy of the detailed statement of estimated expenditures will also be made available at the Budget Hearing to be held May 9, 2013.

**NOTICE IS GIVEN**, that the Annual Vote upon the appropriation of the necessary funds to meet the estimated expenditures for school purposes for the 2013-14 school year and the election of members of the Board of Education and any other business that may legally come before this meeting will take place on May 21, 2013, between the hours of 11:00 a.m. and 9:00 p.m., prevailing time, at the Eldred Jr./Sr. High School, 600 Route 55, Eldred, New York and

**NOTICE IS GIVEN**, that any qualified elector who desires to submit any proposition to be voted upon at the Annual Meeting and Election, except as to a question or proposition required by law to be stated in the published or posted notice of meeting, shall file with the Board of Education a petition setting forth such proposition, not less than thirty (30) days (by 5:00 pm on Monday, April 22, 2013) prior to the Annual District Budget

## LEGAL NOTICES

## LEGAL NOTICES

## LEGAL NOTICES

Vote and Election and such petition shall be signed by at least twenty-five (25) qualified voters of the District.

**NOTICE IS GIVEN**, that petitions nominating candidates for the office of member of the Board of Education must be filed with the Clerk of the District between the hours of 8:00 am and 2:00 pm, prevailing time and no later than Monday, April 22, 2013 at 5:00 pm.

**The following vacancy is to be filled by the Board of Education: One five-year term**

Candidates for office of member of the Board of Education shall be nominated by petition and each petition must be filed with the Clerk of the District, and shall be signed by at least twenty-five (25) qualified voters of the District. The petition shall state the residence of each signer and shall state the name and residence of the candidate. No person shall be nominated by petition for more than one separate vacancy.

**NOTICE IS GIVEN** that the following propositions will appear on the ballot:

**PROPOSITION NO. 1****Shall the following resolution be approved?**

The annual budget of the Eldred Central School District for the fiscal year 2013-2014 is hereby adopted and the requisite portion thereof to be raised by taxation on the taxable property of the School District is hereby authorized.

**PROPOSITION NO. 2****Shall the following resolution be approved?**

The Board of Education of the School District is hereby authorized to levy taxes annually in the amount of thirteen thousand dollars (\$14,000.00) and to pay over such monies to the Board of Trustees of the Sunshine Hall Free Library.

**RESOLVED**, that the Board of Education of the Eldred Central School District, Sullivan County, be authorized to make the expenditures shown in the budget presented by the Board of Education for the 2013-14 school year.

**NOTICE IS GIVEN**, that pursuant to section 2014 of the Education Law, Personal Registration of voters is required, and no person shall be entitled to vote at the Annual Meeting and Election to be held on May 21, 2013, whose name does not appear on the register of the District or who does not register as hereinafter provided, except a person who is otherwise qualified to vote and is registered under the provisions of Article 5 of the Election Law. The times and place of registration are set forth below, and any person shall be entitled to have that person's name placed upon such register, provided that at such meeting of the Board of Registration, that person is known or proven to the satisfaction of the Board of Registration, to be then or thereafter entitled to vote at the school meeting or election for which such register is prepared.

The Board of Registration shall prepare a register for said Annual Meeting and Election which shall include all persons who shall have presented themselves personally for registration for any annual budget vote and election or special district meeting or election and who shall have voted at any Annual or Special Meeting or Election or conducted at any time during the 2009, 2010, 2011 and 2012 calendar years.

The Board of Registration of the district will meet at the Eldred Central School District Office at 600 Route 55, Eldred, NY, Tuesday, May 14th, 2013 at 10:00 am to 12:00 pm prevailing time, to prepare the register of the School District for said Annual Meeting and Election and any person not heretofore registered shall be entitled to have his or her name placed upon such register, provided that at such meeting of the Board of Registration, he or she is known or proven to the satisfaction of such Board of Registration to be then or thereafter entitled to vote at said Annual Meeting and Election.

**NOTICE IS GIVEN**, that Personal Registration may be achieved on any day, Monday through Friday, 8:00 a.m. to 2:00 p.m., prevailing time at the Eldred Central School District Office, 600 Route 55, Eldred, New York up until Thursday, May 16, 2013.

**NOTICE IS GIVEN**, that the register of the district, so prepared, will be filed in the office of the School District Clerk at the Eldred Central School District Office, 600 Route 55, Eldred, N.Y., where the same shall be open for inspection by any qualified voter of the district on each of the five (5) days prior to the Annual Meeting and Election, except Saturday and Sunday, between the hours of 8:00 a.m. to 2:00 p.m., prevailing time. Said register will be open for inspection at the Eldred Jr./Sr. High School, 600 Route 55, Eldred, NY during the hours of the Annual Meeting and Election.

**NOTICE IS GIVEN** that applications for Absentee Ballots may be applied for at the Office of the District Clerk. If the ballot is to be mailed to the voter, the completed application must be received by the District Clerk no later than Monday, May 13th, 2013 at 3:00 p.m., prevailing time. If the ballot is to be delivered personally to the voter, the completed application must be received by the District Clerk no later than Monday, May 20th, 2013 at 3:00 p.m., prevailing time. Absentee Ballots must be received in the office of the District Clerk no later than 5:00 p.m. prevailing time on May 21, 2013.

Pursuant to the provisions of Section 2018-a of the Education Law, qualified voters who meet the criteria for "permanently disabled" and are so certified by the Sullivan County Board of Elections, will receive paper ballots by mail. A list of all persons to whom Absentee Ballots shall have been issued will be available for public inspection in the office of the District Clerk on each of the five (5) days prior to the date of the Annual Meeting and Election, except Saturday and Sunday, between the hours of 8:00 a.m. and 2:00 p.m., prevailing time, and such list will also be posted at the polling place at the Annual Meeting and Election of members of the Board of Education.

By the order of the Board of Education of the Eldred Central School District.

Dated: April 2, 2013

Bonnie Robertson, District Clerk  
Eldred Central School District, Eldred, NY

## LEGAL NOTICE

**Notice of Special School District Meeting and Registration of Voters**

Notice is hereby given that a Special Meeting of the qualified voters of the Sullivan West Central School District will be held at the three branches of the Western Sullivan Public Library:

- (1) Delaware Free Branch, 45 Lower Main Street, Callicoon, New York;
- (2) Jeffersonville Branch, 19 Center Street, Jeffersonville, New York; and
- (3) Tusten-Cochection Branch, 198 Bridge Street, Narrowsburg, New York.

on Wednesday, April 24, 2013 between the hours of 2:00 p.m. and 8:00 p.m., prevailing time when the polls will be open for the purpose of voting by paper ballot on the following:

## 1) PROPOSITION

- (1) Shall the tax appropriation to support and maintain the Western Sullivan Public Library for the year 2013-2014 be adopted, separate and apart from the Annual School District budget? Said appropriation shall be raised annually by a tax upon the taxable property of the Sullivan West Central School District and shall be an annual appropriation thereafter until changed by further vote of a majority of the electors of said School District and shall be levied and collected yearly as are other general taxes; and,
- (2) To elect two Library Trustees to fill the expired terms of Marguerite Brown, Jeffersonville, New York and Margaret Anne Hilton, Jeffersonville, New York for a term of five (5) years commencing July 1, 2013; and,
- (3) To elect one Library Trustee to fill the one-year plus term, commencing on April 25, 2013 to fill the vacant Trustee seat created by the resignation of Barbara Harder, Youngsville, New York, whose term was to expire on June 30, 2014.

**NOTICE IS FURTHER GIVEN** that copies of the proposed Library Budget including a statement of estimated expenses for the fiscal year ending June 30, 2013, may be obtained by any taxpayer of said School District beginning March 18, 2013 at the Delaware Free Branch, the Jeffersonville Branch and the Tusten-Cochection Branch of the Western Sullivan Public Library during library hours.

**NOTICE IS FURTHER GIVEN** that an informational meeting shall be held on April 8, 2013 at 4:30 p.m. at the Jeffersonville Branch, 19 Center Street, Jeffersonville, New York.

**NOTICE IS FURTHER GIVEN** that petitions nominating candidates for the office of Trustee of the Western Sullivan Public Library must be filed with the District Clerk of the Sullivan West Central School District, Jeffersonville, New York, by no later than 5:00 p.m. on Tuesday, March 26, 2013. All petitions must be signed by a minimum of 25 qualified voters of the School District. Petitions may be obtained at the District Clerk's Office of the Sullivan West Central School District, Jeffersonville, New York between the hours of 9:00 a.m. and 3:00 p.m. when school is in session.

**NOTICE IS FURTHER GIVEN** that pursuant to Section 2014 of the Education Law, personal registration of voters is required and no person shall be entitled to vote at the Special School District Meeting to be held on April 24, 2013, whose name does not appear on the register of said School District or who does not register as hereinafter provided, except a person who is otherwise qualified to vote and is registered under the provisions of Article 5 of the Education Law. The Board of Registration shall prepare a register for the Special School District Meeting, which shall include all persons who shall have previously registered for an annual or special district meeting or election held or conducted at any time during the 2009, 2010, 2011 and 2012 calendar years. The Board of Registration will meet on Wednesday April 17, 2013, from 4:00 p.m. to 8:00 p.m. at:

- (1) Delaware Youth Center, Callicoon, New York;
- (2) Sullivan West Elementary, Schoolhouse Hill Road, Jeffersonville, New York; and
- (3) Tusten-Cochection Branch, Narrowsburg, New York.

to prepare the register of the School District for said Special School District Meeting. Any person not heretofore registered shall be entitled to have his or her name placed upon such register, provided that at such meeting of the Board of Registration, he or she is known or proven to the satisfaction of such Board of Registration to be then or thereafter entitled to vote at said Special School District Meeting of which such register is prepared.

**NOTICE IS FURTHER GIVEN** that the register of the School District will be filed in the District Clerk's Office, in Jeffersonville, New York, where the same will be open for inspection by any qualified voter of the District on each of the five days prior to the day set for the Special District Meeting,

## LEGAL NOTICES

## LEGAL NOTICES

## LEGAL NOTICES

g, except Saturday, Sunday and Holiday, between the hours of 9:00 a.m. and 3:00 p.m. Said register will be open for inspection at the polling place during the Special District Meeting April 24, 2013.

**NOTICE IS FURTHER GIVEN** that applications for absentee ballots for the Special District Meeting may be applied for in person at the Office of the District Clerk at least seven (7) days prior to the Special District Meeting if the ballot is to be mailed and no later than day before the Special District Meeting if the ballot will be picked up personally by the voter. Absentee ballots must be received in the Office of the District Clerk no later than 5:00 p.m. on the day of the Special District Meeting, April 24, 2013. A list of all persons whom absentee ballots shall have been issued will be available in the Office of the District Clerk, Jeffersonville, New York, between the hours of 9:00 a.m. and 3:00 p.m. on each of the five days prior to the day of the Special District Meeting, except Saturday, Sunday, and Holidays.

**AND BE IT FURTHER RESOLVED**, that the School District Clerk is hereby authorized to amend the Notice of the Special District Meeting and Election from time to time, as in her discretion, such amendment may be required.

Dated: February 7, 2013  
MARGARET LUTY,

**LEGAL NOTICE  
NOTICE OF BUDGET HEARING, ANNUAL MEETING AND ELECTION  
MONTICELLO CENTRAL SCHOOL DISTRICT**

**NOTICE IS HEREBY GIVEN** that a budget hearing of the qualified voters of the Monticello Central School District, Sullivan County, New York will be held on Tuesday, May 14, 2013 at 7:00 PM prevailing time in the Robert J. Kaiser Middle School Cafeteria, for the presentation of the budget document. This meeting will be only for the purpose of discussion and explanation of the proposed budget.

**AND FURTHER NOTICE IS HEREBY GIVEN** that the annual meeting and election will be held on May 21, 2013, between the hours of 8:00 AM and 8:00 PM, prevailing time, in the election districts heretofore established and hereinafter described, at which time the polls will be opened to vote by voting machine upon the following items:

To adopt the annual budget of the School District for the fiscal year 2013-2014 and to authorize the requisite portion thereof to be raised by taxation on the taxable property of the District.

To vote on any other proposition legally proposed.

To elect Three (3) trustees of the Board of Education; (3) trustees for three (3) year terms, commencing July 1, 2013 and expiring on June 30, 2016.

The following vacancies are to be filled on the Board of Education:

**TERM - NAME OF LAST INCUMBENT**  
3 years - Yvonne Housman  
3 years - Ellen Nesin  
3 years - Stacey Sharoff

**AND FURTHER NOTICE IS HEREBY GIVEN** that a copy of the statement of the amount of money which will be required to fund the School District's budget for 2013-2014, exclusive of public monies, may be obtained by any resident of the District during business hours beginning April 30, 2013, except Saturday, Sunday or holidays, at the Central Administration office, 237 Forestburgh Road, Monticello, New York, and at each of the following schoolhouses:  
Monticello High School, Robert J. Kaiser Middle School - Monticello, Emma C. Chase School - Wurtsboro, Kenneth L. Rutherford School - Monticello, George L. Cooke School - Monticello.

A copy of such statement will also be posted on the School District's website.

**AND FURTHER NOTICE IS HEREBY GIVEN** that petitions nominating candidates for the office of member of the Board of Education shall be filed with the Clerk of said School District at his/her office in the Central Administrative Building, no later than April 22, 2013, between 9:00 AM and 5:00 PM. Each petition shall be directed to the Clerk of the School District, shall state the name and residence of the candidate, shall state the specific vacancy on the Board of Education for which the candidate is nominated and the name of the last incumbent, if any. Petitions must be signed by at least 25 qualified voters of the district (or 2 percent of the number of those who voted in the previous election, whichever number is greater) and must state the name and address of each signer.

**AND FURTHER NOTICE IS HEREBY GIVEN** that applications for absentee ballots may be applied for at the office of the District Clerk beginning March 22, 2013, during school business hours; completed applications must be received by the District Clerk at least seven (7) days before the election, if the ballot is to be mailed to the voter, or the day before the election, if the ballot is to be delivered personally to the voter. Absentee ballots must be received in the office of the District Clerk no later than 5:00 PM, prevailing time, on May 21, 2013.

Pursuant to the provision of Section 2018-a of the Education Law, qualified voters who meet the criteria for "permanently disabled" and are so certified by the Sullivan County Board of Election, will receive paper ballots by mail.

A list of persons to whom absentee ballots are issued will be available for inspection by any qualified voter of the District in the office of the District Clerk on or after May 16, 2013, between the hours of 8:00 AM and 4:00 PM on weekdays prior to the day set for the annual meeting and election, and said list will be posted at each polling place on May 21, 2013, the date of the annual meeting and election. Any qualified voter present in the polling place may object to the voting of the ballot upon appropriate grounds for making his/her challenge and the reasons therefore known to the Inspector of Election before the close of the polls.

**FURTHER NOTICE IS HEREBY GIVEN** that personal registration of voters is required pursuant to Section 2014 of the Education Law. If a voter has heretofore registered pursuant to Section 2014 of the Education Law and has voted at an annual or special district meeting within the last four (4) calendar years, he/she is eligible to vote at this election; if a voter is registered and eligible to vote under Article 5 of the Election Law, he/she is also eligible to vote at this election. All other persons who wish to vote must register.

The Board of Registration will meet at each of the registration places designated below on Tuesday, May 14, 2013, between the hours of 4:00 PM and 8:00 PM, prevailing time, to prepare the register of the School District for the Annual Meeting and Election, and any person not heretofore registered shall be entitled to have his or her name placed upon such register, provided that at such meeting of the Board of Registration, he or she is known or proven to the satisfaction of such Board of Registration to be then or thereafter entitled to vote at said Annual Meeting and Election for which the register is prepared.

**NOTICE IS FURTHER GIVEN** that qualified voters of the Monticello Central School District may register at the office of the District Clerk of the Monticello Central School District at 237 Forestburgh Road on any school day between the hours of 9:00 AM and 4:00 PM prevailing time up until Thursday, May 16, 2013. At this time any person shall have their name placed on the election register, provided that at such time the person has proven to the satisfaction of the Clerk that he/she shall be entitled to vote.

**NOTICE IS HEREBY GIVEN** that the boundaries, registration places and polling places of the election districts of said school district are as follows:

**SCHOOL ELECTION DISTRICT NO. 5:** all that portion of Monticello Central School District lying in the Town of Forestburgh. Polling and registration place at the Forestburgh Town Hall.

**SCHOOL ELECTION DISTRICT NO. 4:** all that portion of Monticello Central School District lying in the Town of Thompson and described as follows: beginning at the point where the Town lines of Fallsburg, Mamakating and Thompson intersect and run thence Southwesterly along the East bounds of the Town of Thompson to the point where the Town lines of Thompson, Mamakating and Forestburgh intersect; thence Westerly along the South bounds of the Town of Thompson to a point in the center of Town Road #83 or Murran Road-Rose Valley; thence Northerly along the center of Town Road #33 to a point in the center of State Highway Route 17; thence Easterly along the center of Route 12 to a point opposite the center of Town Road #60 or Town Road; thence Northerly along the center of Town Road #60 to a point on the North bounds of the Town of Thompson; thence Easterly along the North bounds of the Town of Thompson to a point in the center of the Neversink River; thence Southerly along the center of the Neversink River to a point on the North bounds of the Town of Thompson; thence Easterly along the North bounds of the Town of Thompson; to a point or place of beginning, with the polling place and registration place at the Rock Hill Fire Department building, in Rock Hill.

**SCHOOL ELECTION DISTRICT NO. 3:** all that portion of Monticello Central School District lying in the Town of Mamakating. Polling and registration place at the Emma Chase School in Wurtsboro.

**SCHOOL ELECTION DISTRICT NO. 2:** all that portion of the Monticello Central School District lying in the Town of Bethel. Polling and registration place at the Dr. Duggan Community Center in White Lake.

**SCHOOL ELECTION DISTRICT NO. 1:** all the remainder of Monticello Central School District. Polling and registration place at the Robert J. Kaiser Middle School, 45 Breakey Ave., Monticello.

**NOTICE IS FURTHER GIVEN** that the register of the School District, so prepared pursuant to Section 2014 of the Education Law, will be filed in the office of the District Clerk, 237 Forestburgh Road, Monticello, NY 12701, where it will be available for inspection by any qualified voter of the District on or after May 17, 2013, between the hours of 8:00 AM and 4:00 PM on weekdays prior to and on the day set for the annual meeting and election at each of the polling places set forth above.

Mary Ryan Buchholz  
District Clerk



LEGAL NOTICES

LEGAL NOTICES

LEGAL NOTICES

NOTICE OF ANNUAL PUBLIC HEARING ON THE BUDGET, ANNUAL MEETING, SCHOOL DISTRICT ELECTION AND VOTE

NOTICE IS HEREBY GIVEN that the Board of Education of the Roscoe Central School District, Towns of Colchester, Hancock, Callicoon, Fremont and Rockland, Counties of Delaware and Sullivan, New York will hold a Budget Hearing at the Roscoe Central School cafeteria, 6 Academy Street, Roscoe, NY in said district on Tuesday May 14, 2013 at 7 PM, (prevailing time), for the purpose of discussion of the expenditure of funds and the budgeting thereof proposed by the Board of Education for the school year July 1, 2013 – June 30, 2014.

NOTICE IS GIVEN: pursuant to Section 1716 of the education Law, that a copy of the statement of the amount of money, which may be required for the following year for school purposes, exclusive of public money, may be obtained by any resident of the District during the 14 days immediately preceding the Annual District Election and Vote, except Saturday, Sunday, or holidays, at the Roscoe Central School between the hours of 8:00 AM and 3:30 p.m. (prevailing time). A copy of the detailed statement of estimated expenditures will also be made available at the Budget Hearing to be held May 14, 2013.

NOTICE IS GIVEN: that the Annual Vote upon the appropriation of the necessary funds to meet the estimated expenditures for school purposes for the 2013 -2014 school year and the election of members of the Board of Education and any other business that may legally come before this meeting will take place on May 21, 2013, between the hours of 12:00 PM and 8:00 PM (prevailing time) at the Roscoe Central School, 6 Academy Street, Roscoe, NY when the polls will be open for the purpose of voting by voting machine and absentee ballot.

NOTICE IS GIVEN: that any qualified elector who desires to submit any proposition to be voted upon at the Annual Meeting and Election, except as to a question or proposition required by law to be stated in the published or posted notice of meeting, shall file with the Board of Education a petition setting forth such proposition, not less than thirty (30) days by 5 p.m. on Monday, April 22, 2013, prior to the Annual District Budget Vote and Election and such petition shall be signed by at least twenty-five (25) qualified voters of the District.

NOTICE IS GIVEN: that petitions nominating candidates for the office of member of the Board of Education must be filed with the Clerk of the District between the hours of 9:00 a.m. and 5:00 p.m. (prevailing time) no later than Monday, April 22, 2013.

The following vacancy is to be filled for the Board of Education. A. To elect one (1) member to the Board of Education, for a three-year term, commencing July 1, 2013 and expiring on June 30, 2016, to succeed Gary Dahlman whose term of office expires on June 30, 2013. One three-year term, to fill position No. 1 (at large).

Candidates for office of member of the Board of Education shall be nominated by petition and each petition must be filed with the Clerk of the District, and shall be signed by at least twenty-five (25) qualified voters of the District. The petition shall state the residence of each signer and shall state the name and residence of the candidate. No person shall be nominated for more than one separate vacancy.

NOTICE IS GIVEN: that the following propositions will appear on the ballot of the May 21, 2013 Annual Meeting:

PROPOSITION NO. 1: Shall the following resolution be approved? RESOLVED, that the Board of Education, of the Roscoe Central School District, Sullivan County, be authorized to make the expenditures shown in the budget presented by the Board of Education for the 2013-2014 school year.

PROPOSITION NO. 2: Shall the following resolution be approved? RESOLVED, that the Board of Education, of the Roscoe Central School, be authorized to increase the District's contribution towards the annual support of the Roscoe Free Library from \$42,000 to \$44,000 as requested by the Board of Directors of the Roscoe Free Library, and to levy the necessary tax therefore.

NOTICE IS FURTHER GIVEN: Persons whose registration to vote in other than school elections is current pursuant to Section 352 of the Election Law, shall be qualified to vote without further registering with the School District's Board of Registration, as well as all persons who shall have previously registered for any annual or special district meeting or election and who shall have voted at any annual or special district meeting or election held or conducted at any time during the 2009, 2010 and 2011, 2012 calendar years. All others may register to vote in the office of the District Clerk any school day during the hours of 8 AM and 3 PM.

The Board of Registration of the district will meet at the School District at 6 Academy Street on Thursday, May 16, 2013 from 12 noon to 4 p.m. (prevailing time) to prepare the register of the School District for said Annual Meeting and Election and any person not heretofore registered shall be entitled to have his or her name placed upon such register, provided that at such meeting of the Board of registration, he or she is known to provided to the satisfaction of such Board of Registration to be then or thereafter entitled to vote at said Annual Meeting and Election.

NOTICE IS GIVEN: that Personal Registration may be achieved on any day, Monday through Friday, 8:00 a.m. to 4:00 p.m. (prevailing time) at the Roscoe Central School Main Office, 6 Academy Street, Roscoe, NY up until Thursday, May 16, 2013.

NOTICE IS GIVEN that the Register of district, so prepared, shall be filed in the Office of the Clerk of the Roscoe Central School District, 6 Academy Street, Roscoe, NY, where the same shall be open for inspection by any qualified voter of the District on each of the five (5) days prior to the Annual Meeting and Election. Said register will be open for inspection at the Roscoe Central School Gymnasium, 6 Academy Street, Roscoe, N.Y. during the hours of the Annual Meeting and election.

NOTICE IS GIVEN: that the members of the Board of Registration shall meet at the Annual Meeting and Election on Tuesday, May 21, 2013, at the Roscoe Central School Gymnasium, 6 Academy Street, Roscoe, NY, between the hours of 12:00 pm and 8 p.m. (prevailing time), where and when the Annual Meeting and Election will be held for the purpose of preparing a register of the school district for meetings or elections held subsequent to such Annual Meeting and Election.

NOTICE IS GIVEN: that application for Absentee Ballots may be applied for at the Office of District Clerk. If the ballot is to be mailed to the voter, the completed application must be received by the District Clerk no later than Wednesday, May 14, 2013, at 4 p.m. (prevailing time). If the ballot is to be picked up personally by the voter, the completed application must be received by the District Clerk no later than Monday, May 20, 2013, at 4:00 p.m. (prevailing time). Absentee ballots must be received in the office of the District Clerk no later than 5:00 p.m. prevailing time on Tuesday, May 21, 2013.

Pursuant to the provisions of Section 2018-a of the Education Law, qualified voters who meet the criteria for "permanently disabled" and are so certified by the Sullivan County Board of Elections and Delaware County Board of Elections, will receive paper ballots by mail.

Rebecca Ahart District Clerk

LEGAL NOTICES

NOTICE OF BUDGET HEARING AND VOTE LIVINGSTON MANOR CENTRAL SCHOOL DISTRICT

Budget Hearing A budget hearing for the inhabitants of the Livingston Manor Central School District qualified to vote at School District meetings will be held at the Old Auditorium of the Livingston Manor Central School District, Livingston Manor, New York, commencing at 7:00 p.m. on May 7, 2013 where there shall be presented the proposed school district budget for the following school year.

Date of Vote The vote upon the appropriation of the necessary funds to meet the estimated expenditures or for any propositions involving the expenditure of money or the authorizing of levy of taxes, as well as the election of members of the Board of Education shall be held on Tuesday, May 21, 2013 at the Elementary Library in Livingston Manor, New York between the hours of 10:00 a.m. and 8:00 p.m.

Statement of Money Required for Next School Year A copy of the statement of the amount of money which would be required for the next school year for school purposes shall be completed seven days before the budget hearing and may be obtained by any resident of the District at each schoolhouse during the period of 14 days immediately before the annual meeting and election, between the hours of 9:00 a.m. and 4:00 p.m., except Saturday, Sunday or holiday.

Vote for Board Members Petitions nominating candidates for the office of member of the Board of Education must be filed with the Clerk of the District between the hours of 9:00 a.m. and 5:00 p.m. not later than April 22, 2013. The following vacancies are to be filled:

A three year term ending June 30, 2013 presently held by Elaine Lotz

Each petition must be addressed to the Clerk of the District, be signed by at least 25 qualified voters of the District, shall state the residence of each signer, the name and address of the candidate, and shall describe the vacancy on the Board of Education for which the candidate is nominated, which description shall include at least the length of term of office, and the name of the last incumbent. No person shall be nominated for more than one specific office.

Additional Propositions Any proposition that is required to be included for vote shall be submitted in writing by means of a petition signed by at least 25 qualified voters, stating the residence of each signer, which proposition shall be filed with the Board of Education not later than 30 days before the date of the election as set forth in this notice unless a greater number of days is required by statute. Any proposition shall be rejected by the Board of Education if the purpose of the proposition is not within the powers of the voters or where the expenditure of monies is required for the proposition, and such proposition fails to include the necessary specific appropriation.

LEGAL NOTICES

Absentee Ballots Applications for absentee ballots may be applied for at the office of the Clerk of the District. Such applications must be received by the District Clerk at least seven days before the vote set in this notice if the ballot is to be mailed to the absentee voter or the day before the vote if the ballot is to be delivered personally to the absentee voter. Absentee ballots must be received in the office of the District Clerk of the District not later than 5:00 p.m. on the day of the vote.

A list of all persons to whom absentee voters' ballots have been issued shall be available for public inspection during regular office hours which are between the hours of 8:00 a.m. and 4:00 p.m. Any qualified voter, may upon examination of such list, file written challenge of qualifications of a voter of any person whose name appears on such list, stating the reasons for the challenge. Such written challenge shall be transmitted by the Clerk or designee to the Inspectors of Election on election day.

Registration of Voters

Personal registration of voters is required for the annual vote, and no person shall be entitled to the vote thereat whose name does not appear in the register of the school district, except those persons who registered to vote pursuant to the provisions of Election Law § 5-612. Persons otherwise qualified to vote who voted in any annual vote conducted within four calendar years before the preparation of the register need not personally register for this vote. Members of the Board of Registration will be accepted at the Central Office, Livingston Manor Central School on May 1, 2013 through May 14, 2013, Saturday and Sunday excluded, between the hours of 10:00 a.m. and 4:00 p.m. to prepare the register of the school district for each election district. Any person shall be entitled to have his or her name placed upon such register in the district in which that person resides, provided that in such meeting of the Board of Registration that person is known or proven to the satisfaction of such members to be then and thereafter entitled to vote at the annual vote for which the registration is prepared. Any person 18 years of age or over, a citizen of the United States, and a resident of the school district for 30 days next preceding the date for voting is entitled to register and vote. The register of the school district so prepared shall be filed five days before the date of the vote in the office of the District Clerk, located in the Central Office where it shall be open for inspection by any qualified voter of the district between the hours of 9:00 a.m. to 4:00 p.m. each day up to and including the day set for the vote, except Sunday.

Darlene R. Smith, Clerk of the Board

LEGAL NOTICE

Index No. 2340-2012 RJL No. 52-33697-2012 NOTICE OF SALE S U P R E M E COURT OF THE STATE OF NEW YORK COUNTY OF SULLIVAN X THE FIRST NATIONAL BANK OF JEFFERSONVILLE, Plaintiff, -against- DENNIS J. ANASTASIS, Defendant. X In pursuance of a Judgment of Foreclosure and Sale, duly made and entered in the above entitled action, bearing the date of March 27, 2013, I the undersigned Referee in said Judgment, will sell, at public auction, in the Lobby of the Sullivan County Courthouse, in the Village of Monticello, Sullivan County, New York on the 9th day of May, 2013, at 3:30 p.m. of that day, the premises described by said Judgment to be sold and therein described as follows:

All that tract or parcel of land situate in the Town of Rockland, County of Sullivan, State of New York and being Lot 36 shown on a map entitled, "Elko Lake Phase II" filed in the Sullivan County Clerk's Office as Map No. 8/52 A,B & C, being bounded and described as follows: Beginning at an iron pin found on the northerly bounds of Anderson Road (Town Road No. 1) as shown on the above referenced filed map said iron pin being at the same common corner of Lot 35 and Lot 36 on the bounds of said Anderson Road and runs thence from said place of beginning North 26 degrees 10' 03" West 1292.84 feet passing along the boundary between Lot 35 and Lot 36 to an iron pin found at the corner of Lot 35 and Lot 36 at lands now or formerly of Bald Mountain LLC (Land Record Liber 2374 page 484); thence North 33 degrees 31' 59" East 615.71 feet passing along said parcel to an iron pin found at the common corner of Lot 36 and Lot 37 on the bounds of said Bald Mountain LLC Parcel; thence South 16 degrees 21' 56" East 1616.28 feet passing along the boundary line between Lot 36 and Lot 37 to an iron pin found at the common corner of Lot 36 and Lot 37 on the northerly bounds of Anderson Road; thence along the northerly bounds of Anderson Road South 68 degrees 05' 23" West 58.37 feet, South 60 degrees 40' 24" West 133.84 feet and South 56 degrees 59' 42" West 65.06 to the point or place of beginning containing 12.52 acres of land. Also, all that tract or parcel of land lying between the southerly bounds of Anderson Road and the bounds of Lot 24 (Elko Lake Phase Development Corp., see map filed in the Sullivan County Clerk's Office as Map No. 5/160-A thru E) being bounded and described as follows: Beginning at an iron pin found on the southerly side of Anderson (Town Road No. 1) said iron pin being at the northerly corner of that portion of Lot 35 lying southerly of Anderson Road as shown on the above referenced filed map (Map No. 5/160 A thru E) and runs thence from said place of beginning along the southerly

bounds of said Anderson Road North 56 degrees 59' 42" East 75.75 North 60 degrees 40' 24" East 128.99 feet and North 68 degrees 05' 23" East 41.30 feet to an iron pin found on the southerly bounds of Anderson at the corner of Lot 35 and Lot 37; thence South 06 degrees 26' 42" East 580.09 feet passing along the boundary line between Lot 36 and Lot 37 to a point on the bounds of Lot 24 (Elko Lake shown on said filed Map No. 5/160 A thru E); thence North 78 degrees 03' 21" West 132.90 feet passing along the boundary of said Lot 24 to a point at the easterly corner of Lot 35; thence North 19 degrees 11' 46" passing along the boundary between Lot 35 and Lot 36 to the point or place of beginning containing 2.12 acres of land. Subject to easements of record to public utilities and certain covenants and restrictions pertaining to the Elko Lake Sub-division and Homeowners Association.

Subject to N.Y.S.D.E.C. Wetlands Regulations. This sale is made subject to such statement of facts as an accurate survey may disclose; and subject to restrictions and easements of record; subject to the right of the public and others in and to any part of the mortgaged premises that lies within the bounds of any street or highway; and subject to any and all tenancies, possessory interest, and/or leases, if any, affecting said premises, not made party defendants to this action. Dated: April 2, 2013 Brian T. Edwards, Esq., Referee Kenneth C. Klein, Esq., Attorney for Plaintiff 4880 State Route 52, P.O. Box 600 Jeffersonville, New York 12748 Tel. (845) 482-5000 #142344

LEGAL NOTICE Index No: 2012-259 Notice of Sale Supreme Court of the State of New York, County of Sullivan X MAPLE STREET, LLC, Plaintiff, against D & M ROLNICK ENTERPRISES, LLC, MICHAEL ROLNICK, DANIEL ROLNICK, BORIS ITZKOWITZ, BARRY ITZKOWITZ a/k/a B A R R Y ITSKOVITCH, COMBINED ENERGY SERVICES, INC., PEARL & WALLY ENTERPRISES, INC., The People of the State of New York, and JOHN DOE #1 thru JOHN DOE #10, the last ten names being fictitious and unknown to the plaintiff intended to be the persons or parties, if any, having or claiming an interest or tenancy in or lien upon the mortgaged premises described in the complaint, Defendants. X Pursuant to a Judgment of Foreclosure and Sale granted on March 5, 2013, and duly entered in the Sullivan County Clerk's Office, I, the undersigned Referee, will sell at Public Auction at the lobby of the Lawrence H. Cooke Sullivan County Courthouse, 414 Broadway, Monticello, New York 12701 on May 13, 2013 at 10:00 a.m., the premises known as 1622 NYS Hwy 17B, Town of Bethel, Sullivan County, New York,

Town of Bethel Tax Map Nos: 33-2-1, 33-2-4, 33-3-2, and 33-3-5, and more particularly described in Schedule A annexed hereto. The premises will be sold subject to the provisions of the filed Judgment, Index No. 2012-259, and subject to the Terms of Sale. Approximate amount of Judgment: \$ 719,476.33 plus interest and costs. Dated: April 10, 2013 CLAIRE IRENE SULLIVAN, ESQ., REFEREE MARVIN NEWBERG, ESQ. Attorney for Plaintiff 33 North Street, Monticello, New York 12701 (845) 794-8415 File Number: ST-C227-SUB6

SCHEDULE A P R O P E R T Y DESCRIPTION TAX MAP NO. 33-2-1 ONLY ALL THAT TRACT, piece or parcel of land lying and situate in the Town of Bethel, County of Sullivan, State of New York, being known as a portion of a certain map entitled, "Mansion House Lots, White Lake, New York, Port Jervis Real Estate & Loan Association," that portion also being known as filed Map Lot 19 and filed in the Sullivan County Clerk's Office on May 26, 1936; being more particularly bounded and described as follows: BEGINNING at an iron pin found at the Northerly corner of lands now or formerly Magid, (road access parcel), Liber 1815 of Deeds at Page 458; thence along the Southeasterly corner of lands now or formerly Cohen, Liber 1249 of Deeds at Page 180, and also being the Southwesterly corner of lands herein described. THENCE along the Easterly line of lands now or formerly Cohen, (N28-39-10E) a distance of 301.50 feet along the approximate center line of a stone wall to a point being the southeasterly corner of land now or formerly Bernstein and Schnall, Liber 832 of Deeds at Page 275; THENCE along the Easterly line of lands now or formerly Bernstein and Schnall and the Westerly line of lands herein described (N24-24-03E), passing through a 2" iron pipe found at a distance of 454.41 feet and 9.93 feet to the approximate shore line of "White Lake" for a total distance of 464.34 feet; THENCE along the approximate shore line the following two courses and distances, (1) (S57-08-02E), a distance of 92.25 feet. (2) (S44-23-00E), a distance of 64.12 feet to a point. Said point being the Northwesterly corner of lands now or formerly Madenov, Liber 2209 of Deeds at Page 678, also designated as filed Map Lot No. 18; THENCE along the Northwesterly line of lands now or formerly Madenov, (S40-14-45W), passing through an iron rod found on the bank of White Lake at a distance of 11.35 feet from the approximate shore line, then continuing along the Northwesterly line of lands now or formerly Madenov 125.08 feet to an iron pipe found, for a total distance of 136.43 feet, said iron pipe being the Southwesterly corner of lands now or formerly Madenov;

LEGAL NOTICE Index No: 2012-259 Notice of Sale Supreme Court of the State of New York, County of Sullivan X MAPLE STREET, LLC, Plaintiff, against D & M ROLNICK ENTERPRISES, LLC, MICHAEL ROLNICK, DANIEL ROLNICK, BORIS ITZKOWITZ, BARRY ITZKOWITZ a/k/a B A R R Y ITSKOVITCH, COMBINED ENERGY SERVICES, INC., PEARL & WALLY ENTERPRISES, INC., The People of the State of New York, and JOHN DOE #1 thru JOHN DOE #10, the last ten names being fictitious and unknown to the plaintiff intended to be the persons or parties, if any, having or claiming an interest or tenancy in or lien upon the mortgaged premises described in the complaint, Defendants. X Pursuant to a Judgment of Foreclosure and Sale granted on March 5, 2013, and duly entered in the Sullivan County Clerk's Office, I, the undersigned Referee, will sell at Public Auction at the lobby of the Lawrence H. Cooke Sullivan County Courthouse, 414 Broadway, Monticello, New York 12701 on May 13, 2013 at 10:00 a.m., the premises known as 1622 NYS Hwy 17B, Town of Bethel, Sullivan County, New York,

LEGAL NOTICE Index No: 2012-259 Notice of Sale Supreme Court of the State of New York, County of Sullivan X MAPLE STREET, LLC, Plaintiff, against D & M ROLNICK ENTERPRISES, LLC, MICHAEL ROLNICK, DANIEL ROLNICK, BORIS ITZKOWITZ, BARRY ITZKOWITZ a/k/a B A R R Y ITSKOVITCH, COMBINED ENERGY SERVICES, INC., PEARL & WALLY ENTERPRISES, INC., The People of the State of New York, and JOHN DOE #1 thru JOHN DOE #10, the last ten names being fictitious and unknown to the plaintiff intended to be the persons or parties, if any, having or claiming an interest or tenancy in or lien upon the mortgaged premises described in the complaint, Defendants. X Pursuant to a Judgment of Foreclosure and Sale granted on March 5, 2013, and duly entered in the Sullivan County Clerk's Office, I, the undersigned Referee, will sell at Public Auction at the lobby of the Lawrence H. Cooke Sullivan County Courthouse, 414 Broadway, Monticello, New York 12701 on May 13, 2013 at 10:00 a.m., the premises known as 1622 NYS Hwy 17B, Town of Bethel, Sullivan County, New York,

LEGAL NOTICES

THENCE along the Southerly line of lands now or formerly M l a d e n o v , (S49-51-43E), a distance of 50.00 feet to an iron pipe found at an intersection in the Northwesterly line of lands now or formerly Magid, Liber 1124 of Deeds at Page 326, filed Map Lot No. 19; THENCE along the Northwesterly line of Magid, (S40-14-45W), a distance 44.00 feet to an iron pipe found; THENCE along the Southerly line of lands now or formerly Magid, (S66-00-00E), a distance of 66.90 feet to an iron pipe found at the intersection of the Northwesterly line of lands now or formerly Magid, Liber 1815 of Deeds at Page 458; THENCE along the Northwesterly line of access road known as Rodeo Drive, Liber 1815 of Deeds at Page 458, and being the Easterly line of lands now or formerly Magid (S29-18-00W), a distance of 520.29 feet to a point in the Northeasterly bounds of New York State Highway No. 17B; THENCE along the Northeasterly bounds of New York State Highway No. 17B, (N69-42-00W), 184.30 feet to the point of place of beginning, containing 2.958 +/- acres of land. Bearings with reference as per filed map. SUBJECT to that portion of the above described premises, if any, within the bounds of New York State Highway 17B, also known as Newburgh-Cochecon Turnpike. SUBJECT to utility grants of record. File Number: ST-C227-SUB6 SCHEDULE A P R O P E R T Y DESCRIPTION (TAX MAP NO. 33-2-4 ONLY) ALL THAT TRACT, piece, or parcel of land lying and situate in the Town of Bethel, County of Sullivan, State of New York, being known as a portion of a certain map entitled, "Mansion House Lots, White Lake, New York, Port Jervis Real Estate & Loan Association," that portion also being known as filed Map Lot 19 and filed in the Sullivan County Clerk's Office on May 26, 1936; being more particularly bounded and described as follows: BEGINNING at an iron pin found at the Northerly corner of lands now or formerly Magid, (road access parcel), Liber 1815 of Deeds at Page 458; THENCE along the Southerly line of lands now or formerly Magid (S29-18-00W), a distance of 97.60 feet to an iron pipe found, said iron pipe being the Southeasterly corner of lands now or formerly Cohen, Liber 1249 of Deeds at Page 180, and also being the Southwesterly corner of lands herein described. THENCE along the Easterly line of lands now or formerly Cohen, (N28-39-10E) a distance of 301.50 feet along the approximate center line of a stone wall to a point being the southeasterly corner of land now or formerly Bernstein and Schnall, Liber 832 of Deeds at Page 275; THENCE along the Easterly line of lands now or formerly Bernstein and Schnall and the Westerly line of lands herein described (N24-24-03E), passing through a 2" iron pipe found at a distance of 454.41 feet and 9.93 feet to the approximate shore line of "White Lake" for a total distance of 464.34 feet; THENCE along the approximate shore line the following two courses and distances, (1) (S57-08-02E), a distance of 92.25 feet. (2) (S44-23-00E), a distance of 64.12 feet to a point. Said point being the Northwesterly corner of lands now or formerly Madenov, Liber 2209 of Deeds at Page 678, also designated as filed Map Lot No. 18; THENCE along the Northwesterly line of lands now or formerly Madenov, (S40-14-45W), passing through an iron rod found on the bank of White Lake at a distance of 11.35 feet from the approximate shore line, then continuing along the Northwesterly line of lands now or formerly Madenov 125.08 feet to an iron pipe found, for a total distance of 136.43 feet, said iron pipe being the Southwesterly corner of lands now or formerly Madenov;

State of New York being known as Lots A, 25 and 26 shown on a map entitled "Mansion House Lots" dated May, 1936 and filed in the Sullivan County Clerk's Office May 26, 1936 and being more particularly described as follows: Beginning at an Iron pin set at the southwest corner of Lot A per the above said map at the intersection of the easterly bounds of a right of way 30.00 feet wide at this point running from N.Y.S. Rte. 17B and the northerly bounds of a 20.0 foot wide right of way. Being North 81 degrees 13' 00" East 39.09 feet from an iron pipe found at the southeast corner of Lot 7. Thence along the bounds of the said 30 foot wide right of way North 31 degrees 05' 00" East 121.00 feet to an iron pin set at the southwest corner of Lot 24. Thence along the bounds of the same South 71 degrees 42' 14" East 161 feet to an iron pin set. Thence along the bounds of Lot 25 South 16 degrees 13' 00" West 50.00 feet to an iron pin set and being 26.68 feet from the northerly side of a Birch tree stump on the bank of White Lake. Thence North 71 degrees 38' 00" West 56.40 feet to an iron pin set. Thence along the bounds of lot, A South 81 degrees 13' 00" West 149.60 feet to the place of beginning. Being the same premises described in a Deed from Faxlilja Kukic to Estate Court LLC recorded in the Sullivan County Clerk's Office on 3/3/05 in Liber 2924 Page 584 Instrument #2005-00065832. As to Leasehold interest: (A portion of tax map #BET 33-3-5) ALSO, the premises leased are part of Tax Map 33-3-5, Town of Bethel, Sullivan County, described as follows: Beginning at an iron pin set at a point on NYS Route 17B at the southwest corner of a right of way or roadway shown on a map entitled "Mansion House Lots" dated May 1936, filed May 26, 1936. Thence along Magid lands N 31 degrees 05 minutes East 617.82 feet to an iron pipe. Thence along the last said Magid lands, the bounds of said roadway North 15 degrees 04 minutes West 54.58 feet to an iron pipe. Thence along the easterly bounds of lands reputedly of Visacki North 41 degrees 55 minutes East through an iron pin set on the bank of White Lake 29.70 to the shore of said lake. Thence along the same South 34 degrees 03 minutes East 48.51 feet, South 2 degrees 19 minutes East 8.62 feet and South 36 degrees 35 minutes East 16.24 feet to a point. Thence along lands of Cauthers through an iron pin set on the bank of White Lake. South 31 degrees 05 minutes West to a point in the approximate 6 rod bounds of NYS Route 17B, thence along the said bounds of Route 17B North 67 degrees 46 minutes West 33.94 feet to the point of beginning. BEING the same premises described in a Leasehold Grant (Easement) from Milton Magid and Marilyn Magid to Estate Court LLC and recorded in the Sullivan County Clerk's Office on 8/30/04 in Liber 2827 page 152, Instrument #2004-00056619. #142445

LEGAL NOTICE Index Meeting Liberty Town Board & Liberty Village Board NOTICE IS HEREBY GIVEN that the Town Board of the Town of Liberty and the Village Board of the Village of Liberty have scheduled a joint meeting for the purpose of discussing Town and Village business and for any other matters that may come before the Board at that time. The meeting will be held on 4/29/2013 at 6:00 p.m. at Town Hall, 120 North Main Street, Liberty, New York. Dated: April 16, 2013 BY ORDER OF THE TOWN BOARD OF THE TOWN OF LIBERTY LAURIE DUTCHER, TOWN CLERK #142573

LEGAL NOTICE Index Meeting Liberty Town Board & Liberty Village Board NOTICE IS HEREBY GIVEN that the Town Board of the Town of Liberty and the Village Board of the Village of Liberty have scheduled a joint meeting for the purpose of discussing Town and Village business and for any other matters that may come before the Board at that time. The meeting will be held on 4/29/2013 at 6:00 p.m. at Town Hall, 120 North Main Street, Liberty, New York. Dated: April 16, 2013 BY ORDER OF THE TOWN BOARD OF THE TOWN OF LIBERTY LAURIE DUTCHER, TOWN CLERK #142573

LEGAL NOTICE Index Meeting Liberty Town Board & Liberty Village Board NOTICE IS HEREBY GIVEN that the Town Board of the Town of Liberty and the Village Board of the Village of Liberty have scheduled a joint meeting for the purpose of discussing Town and Village business and for any other matters that may come before the Board at that time. The meeting will be held on 4/29/2013 at 6:00 p.m. at Town Hall, 120 North Main Street, Liberty, New York. Dated: April 16, 2013 BY ORDER OF THE TOWN BOARD OF THE TOWN OF LIBERTY LAURIE DUTCHER, TOWN CLERK #142573

LEGAL NOTICE Index Meeting Liberty Town Board & Liberty Village Board NOTICE IS HEREBY GIVEN that the Town Board of the Town of Liberty and the Village Board of the Village of Liberty have scheduled a joint meeting for the purpose of discussing Town and Village business and for any other matters that may come before the Board at that time. The meeting will be held on 4/29/2013 at 6:00 p.m. at Town Hall, 120 North Main Street, Liberty, New York. Dated: April 16, 2013 BY ORDER OF THE TOWN BOARD OF THE TOWN OF LIBERTY LAURIE DUTCHER, TOWN CLERK #142573

LEGAL NOTICE Index Meeting Liberty Town Board & Liberty Village Board NOTICE IS HEREBY GIVEN that the Town Board of the Town of Liberty and the Village Board of the Village of Liberty have scheduled a joint meeting for the purpose of discussing Town and Village business and for any other matters that may come before the Board at that time. The meeting will be held on 4/29/2013 at 6:00 p.m. at Town Hall, 120 North Main Street, Liberty, New York. Dated: April 16, 2013 BY ORDER OF THE TOWN BOARD OF THE TOWN OF LIBERTY LAURIE DUTCHER, TOWN CLERK #142573

LEGAL NOTICE Index Meeting Liberty Town Board & Liberty Village Board NOTICE IS HEREBY GIVEN that the Town Board of the Town of Liberty and the Village Board of the Village of Liberty have scheduled a joint meeting for the purpose of discussing Town and Village business and for any other matters that may come before the Board at that time. The meeting will be held on 4/29/2013 at 6:00 p.m. at Town Hall, 120 North Main Street, Liberty, New York. Dated: April 16, 2013 BY ORDER OF THE TOWN BOARD OF THE TOWN OF LIBERTY LAURIE DUTCHER, TOWN CLERK #142573

LEGAL NOTICE Index Meeting Liberty Town Board & Liberty Village Board NOTICE IS HEREBY GIVEN that the Town Board of the Town of Liberty and the Village Board of the Village of Liberty have scheduled a joint meeting for the purpose of discussing Town and Village business and for any other matters that may come before the Board at that time. The meeting will be held on 4/29/2013 at 6:00 p.m. at Town Hall, 120 North Main Street, Liberty, New York. Dated: April 16, 2013 BY ORDER OF THE TOWN BOARD OF THE TOWN OF LIBERTY LAURIE DUTCHER, TOWN CLERK #142573

LEGAL NOTICE Index Meeting Liberty Town Board & Liberty Village Board NOTICE IS HEREBY GIVEN that the Town Board of the Town of Liberty and the Village Board of the Village of Liberty have scheduled a joint meeting for the purpose of discussing Town and Village business and for any other matters that may come before the Board at that time. The meeting will be held on 4/29/2013 at 6:00 p.m. at Town Hall, 120 North Main Street, Liberty, New York. Dated: April 16, 2013 BY ORDER OF THE TOWN BOARD OF THE TOWN OF LIBERTY LAURIE DUTCHER, TOWN CLERK #142573

LEGAL NOTICE Index Meeting Liberty Town Board & Liberty Village Board NOTICE IS HEREBY GIVEN that the Town Board of the Town of Liberty and the Village Board of the Village of Liberty have scheduled a joint meeting for the purpose of discussing Town and Village business and for any other matters that may come before the Board at that time. The meeting will be held on 4/29/2013 at 6:00 p.m. at Town Hall, 120 North Main Street, Liberty, New York. Dated: April 16, 2013 BY ORDER OF THE TOWN BOARD OF THE TOWN OF LIBERTY LAURIE DUTCHER, TOWN CLERK #142573

LEGAL NOTICE Index Meeting Liberty Town Board & Liberty Village Board NOTICE IS HEREBY GIVEN that the Town Board of the Town of Liberty and the Village Board of the Village of Liberty have scheduled a joint meeting for the purpose of discussing Town and Village business and for any other matters that may come before the Board at that time. The meeting will be held on 4/29/2013 at 6:00 p.m. at Town Hall, 120 North Main Street, Liberty, New York. Dated: April 16, 2013 BY ORDER OF THE TOWN BOARD OF THE TOWN OF LIBERTY LAURIE DUTCHER, TOWN CLERK #142573

LEGAL NOTICE Index Meeting Liberty Town Board & Liberty Village Board NOTICE IS HEREBY GIVEN that the Town Board of the Town of Liberty and the Village Board of the Village of Liberty have scheduled a joint meeting for the purpose of discussing Town and Village business and for any other matters that may come before the Board at that time. The meeting will be held on 4/29/2013 at 6:00 p.m. at Town Hall, 120 North Main Street, Liberty, New York. Dated: April 16, 2013 BY ORDER OF THE TOWN BOARD OF THE TOWN OF LIBERTY LAURIE DUTCHER, TOWN CLERK #142573

LEGAL NOTICE Index Meeting Liberty Town Board & Liberty Village Board NOTICE IS HEREBY GIVEN that the Town Board of the Town of Liberty and the Village Board of the Village of Liberty have scheduled a joint meeting for the purpose of discussing Town and Village business and for any other matters that may come before the Board at that time. The meeting will be held on 4/29/2013 at 6:00 p.m. at Town Hall, 120 North Main Street, Liberty, New York. Dated: April 16, 2013 BY ORDER OF THE TOWN BOARD OF THE TOWN OF LIBERTY LAURIE DUTCHER, TOWN CLERK #142573

LEGAL NOTICE Index Meeting Liberty Town Board & Liberty Village Board NOTICE IS HEREBY GIVEN that the Town Board of the Town of Liberty and the Village Board of the Village of Liberty have scheduled a joint meeting for the purpose of discussing Town and Village business and for any other matters that may come before the Board at that time. The meeting will be held on 4/29/2013 at 6:00 p.m. at Town Hall, 120 North Main Street, Liberty, New York. Dated: April 16, 2013 BY ORDER OF THE TOWN BOARD OF THE TOWN OF LIBERTY LAURIE DUTCHER, TOWN CLERK #142573

LEGAL NOTICES

State of New York being known as Lots A, 25 and 26 shown on a map entitled "Mansion House Lots" dated May, 1936 and filed in the Sullivan County Clerk's Office May 26, 1936 and being more particularly described as follows: Beginning at an Iron pin set at the southwest corner



**LEGAL NOTICES****LEGAL NOTICE**

Notice Concerning the Examination of Assessment Inventory and Valuation Data (Pursuant to Section 501 of the Real Property Tax Law)

Notice is hereby given that the assessment inventory and valuation data is available for examination and review. This data is the information, which will be used to establish the assessment roll in the Town of Thompson, which will be filed on May 1, 2013. The information may be reviewed by appointment, in the Assessor's Office at the Town hall, from April 15, 2013 to April 30, 2013, between the hours of 10 a.m. and 3 p.m. An appointment may be made by telephone at the Assessor's office at (845) 794-2500 X 324.

Dated this 12 day of April, 2013  
Nora Hughson,  
Assessor, Town of Thompson  
#142303

**LEGAL NOTICE**

Notice of Formation of Limited Liability Company (LLC) Name of the LLC is: H & H Rental Properties, LLC. Articles of Organization were filed with the Secretary of State of New York (SSNY) office on: March 11, 2013. The County in which the Office is to be located: Sullivan. The SSNY is designated as agent of the LLC upon whom process against it may be served. The address to which the SSNY shall mail a copy of any process against the LLC is: P.O. Box 504, Mountaintale, NY 12763. Purpose: Any lawful activity. #142134

**LEGAL NOTICE**

Notice of Qualification of New Twin Lakes Village, LLC. Authority filed with NY Dept. of State on 3/15/13. Office location: Sullivan County. Princ. bus. addr.: 31200 Northwestern Hwy., Farmington Hills, MI 48334. LLC formed in DE on 3/14/13. NY Sec. of State designated agent of LLC upon whom process against it may be served and shall mail process to: c/o CT Corporation System, 111 8th Ave., NY, NY 10011, regd. agent upon whom process may be served. DE addr. of LLC: 1209 Orange St., Wilmington, DE 19801. Cert. of Form. filed with DE Sec. of State, 401 Federal St., Dover, DE 19901. Purpose: all lawful purposes. #142329

**LEGAL NOTICE**

Notice of Formation of Limited Liability Company (LLC) Name of the LLC is: Aerial Imaging Service LLC

Articles of Organization were filed with the Secretary of State of New York (SSNY)

**LEGAL NOTICES**

office on: March 18, 2013. The County in which the office of the limited liability company is to be located: Sullivan. The SSNY is designated as agent of the LLC upon whom process may be served. The address to which the SSNY shall mail a copy of any process against the LLC is: 14 Berne Court, Woodridge, NY 12789. Purpose: Any lawful activity. #142333

**LEGAL NOTICE**

NOTICE OF SALE SUPREME COURT COUNTY OF SULLIVAN, NEW YORK PRIVATE BANK AND TRUST, Plaintiff, vs. JOSE ASE, ET AL., Defendant(s).

Pursuant to a Judgment of Foreclosure and Sale duly filed on March 23, 2010, I, the undersigned Referee will sell at public auction at the Lawrence H. Cooke Sullivan County Courthouse, 414 Broadway, Monticello, NY on May 8, 2013 at 9:00 a.m., premises known as 15 Dale Road, Unit D3B, South Fallsburg, NY. All that certain plot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being known as Unit No. 6-3B in the Alpine Acres Condominium, Town of Fallsburg, County of Sullivan and State of New York, Section 60, Block 1 and Lot 15.1/5102. Approximate amount of judgment is \$69,219.47 plus interest and costs together with a 0.76923 percent interest in the common elements of the condominium. Premises will be sold subject to provisions of filed Judgment Index # 2647/09.

Martin Hersh, Esq., Referee  
K n u c k l e s , Komosinski & Elliott, LLP, 565 Taxter Road, Ste. 590, Elmsford, NY 10523, Attorneys for Plaintiff  
#142334

**LEGAL NOTICE**

Notice of Formation of SUNDAZE, LLC, a New York LLC. Articles of Organization filed in the SSNY on March 12, 2013. Office Location: P.O. Box 211, 3344 Route 97, Barryville, Sullivan County, New York. SSNY has been designated as agent upon whom process against the LLC may be served. SSNY shall mail a copy of process to: SUNDAZE, LLC, P.O. Box 211, 3344 Route 97, Barryville, New York 12719. Purpose: Any and all business permitted under the law in the State of New York. #142339

**LEGAL NOTICE**

NOTICE OF SALE Index No. 2338-12

**LEGAL NOTICES**

RJI No. 52-33607-12  
S U P R E M E COURT OF THE STATE OF NEW YORK  
COUNTY OF SULLIVAN  
-X  
THE FIRST NATIONAL BANK OF JEFFERSONVILLE, Plaintiff,  
-against-  
RUBIN ROIZIN; W O O D S T O C K ESTATE, LLC; and PEOPLE OF NEW YORK (Department of Taxation and Finance), Defendants.  
-X  
In pursuance of a Judgment of Foreclosure and Sale, duly made and entered in the above entitled action, bearing the date of March 27, 2013, I the undersigned Referee in said Judgment, will sell, at public auction, in the Lobby of the Sullivan County Courthouse, in the Village of Monticello, Sullivan County, New York, on the 9th day of May, 2013, at 2:30 p.m. of that day, the premises described by said Judgment to be sold and therein known as 1002, Lake Shore Drive, Kauneonga Lake, New York 12749, Section: 35 Block: 5 Lot: 4 and Section: 35 Block: 10 Lot: 9, all that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the Town of Bethel, County of Sullivan and State of New York, as more particularly described in the judgment of foreclosure and sale. Sold subject to all of the terms and conditions in said judgment and terms of sale.  
Dated: April 3, 2013  
STEVEN E. VEGLIANTE, ESQ., Referee  
KENNETH C. KLEIN, ESQ., Attorney for Plaintiff  
4880 State Route 52, P.O. Box 600 Jeffersonville, New York 12748  
Tel. (845) 482-5000 #142345

**LEGAL NOTICE**

Notice is hereby given that a license, number pending for beer and liquor has been applied for by Sidelines 2 Silhouettes Inc to sell beer and liquor at retail in a bar under the Alcoholic Beverage Control Law at 462 State Route 17 B Monticello, NY 12701 for on premises consumption.  
Sidelines 2 Silhouettes Inc. #142433

**LEGAL NOTICE**

Notice of Qualification of Joyland Development, LLC. Authority filed with NY Dept. of State on 4/4/13. Office location: Sullivan County. Princ. bus. addr.: 510 Wild Tpke., PO Box 368, Mountaintale, NY 12763. LLC formed in

**LEGAL NOTICES**

DE on 3/26/13. NY Sec. of State designated agent of LLC upon whom process against it may be served and shall mail process to: c/o CT Corporation System, 111 8th Ave., NY, NY 10011, regd. agent upon whom process may be served. DE addr. of LLC: 1209 Orange St., Wilmington, DE 19801. Cert. of Form. filed with DE Sec. of State, Federal & Duke of York Sts., Dover, DE 19901. Purpose: all lawful purposes. #142434

**LEGAL NOTICE**

NOTICE OF SALE SUPREME COURT COUNTY OF SULLIVAN Deutsche Bank National Trust Company, as Trustee for the Certificateholders of Soundview Home Loan Trust 2006-OPT5, Asset-Backed Certificates, Series 2006-OPT5, Plaintiff, against Fermin Romero, Jr. a/k/a Fermin Romero; Constance L. Romero a/k/a Constance Romero, et al., Defendant(s). Pursuant to a Judgment of Foreclosure and Sale duly dated 3/1/2013 I, the undersigned Referee will sell at public auction at the Sullivan County Courthouse, Monticello, New York on 05/13/2013 at 10:00AM, premises known as 4 Hastings Drive, Grahamsville, NY 12740 All that certain plot piece or parcel of land, with the buildings and improvements erected, situate, lying and being in the Town of Neversink, County of Sullivan and State of New York, Section 26 Block 1 Lot 7.3. Approximate amount of judgment is \$336,554.50 plus interest and costs. Premises will be sold subject to provisions of filed Judgment Index# 2011-2345. Susan Gross, Esq., Referee Shapiro, DiCaro & Barak, LLC 250 Mile Crossing Boulevard, Rochester, NY 14624 Dated: April 5, 2013 1031823 4/12, 4/19, 4/26, 05/03 /2013 #142436

**LEGAL NOTICE**

NOTICE OF SALE SUPREME COURT COUNTY OF SULLIVAN PHH Mortgage Corporation, Plaintiff, against Lawana Richardson a/k/a Lawanda Richardson, Defendant(s). Pursuant to a Judgment of Foreclosure and Sale duly dated 3/1/2013 I, the undersigned Referee will sell at public auction at the Sullivan County Courthouse, Monticello, New York on 05/17/2013 at 2:45PM, premises known as 40 Atwell Lane, Monticello, NY 12701 All that certain plot piece or parcel of land, with the buildings and improvements erected, situate, lying and being in the Village of Monticello, Town of Thomp-

**LEGAL NOTICES**

son, County of Sullivan and State of New York, Section 118 Block 11 Lot 8. Approximate amount of judgment is \$165,855.42 plus interest and costs. Premises will be sold subject to provisions of filed Judgment Index# 2011-74. Amy N. Davidoff, Esq., Referee Shapiro, DiCaro & Barak, LLC 250 Mile Crossing Boulevard, Rochester, NY 14624 Dated: March 26, 2013 1029452 4/19, 4/26, 5/3, 05/10/2013 #142440

**LEGAL NOTICE**

NOTICE OF SALE SUPREME COURT OF THE STATE OF NEW YORK COUNTY OF ROCKLAND Pursuant to a Judgment of Foreclosure and Sale of the Supreme Court of the State of New York, County of Rockland, dated October 11, 2011, in the case entitled Taron Partners LLC v. Monticello Jefferson Street Development LLC, et al., Index No. 3451/2010, the undersigned will sell in the 2nd floor lobby of the Courthouse for the Supreme Court of the State of New York, County of Rockland, 1 South Main Street, New City, New York, on May 14, 2013 at 10:00 o'clock in the forenoon of that day, the properties in said Judgment described and therein directed to be sold, to which Judgment reference is made for the terms of sale and for a description of the properties which may be briefly described as: (a) the premises known by the street addresses 41, 43 and 45 Old Nyack Turnpike, Monsey, New York, in the County of Rockland, and also designated as Section 56.20, Block 3, Lots 56, 57 and 58 on the Rockland County Tax Map; (b) the vacant land southerly of Jefferson Street, in the Village of Monticello, Town of Thompson, County of Sullivan, designated as Section 109, Block 1, Lots 14, 15 and 16.1 on the Sullivan County Tax Map; and (c) the vacant land on Hasbrouck Road, in the Village of Loch Sheldrake, Town of Fallsburg, County of Sullivan, designated as Section 12, Block 1, Lots 26 and 30.1 on the Sullivan County Tax Map.

The approximate amount of the Judgment is \$5,053,837.28 plus interest from February 28, 2011. Dated: April 10, 2013

ARONAUER, RE & YUPELL, LLP, Attn: John C. Re, Esq., Attorneys for Plaintiff, One Grand Central Place, 60 East 42nd Street, Suite 1420, New York, New York 10165, 212-755-6000. CARLA D. GLASSMAN, ESQ.,

**LEGAL NOTICES**

Referee, 99 Court Street, White Plains, New York 10601, 914-686-0108. #142491

**LEGAL NOTICE**

NOTICE OF RESCHEDULING OF REGULAR BUSINESS MEETING OF THE SMALLWOOD-MONGAUP VALLEY FIRE DISTRICT

Notice is hereby given that the regular May 1, 2013 meeting of the Smallwood Mongaup Valley Fire District has been cancelled and rescheduled for May 8, 2013 at 7:00PM at the Smallwood Mongaup Valley Fire House Ballard Road Smallwood, N.Y.

By order of the Board of Commissioners of the Smallwood Mongaup Valley Fire District.

Richard B. Conroy  
Secretary  
#142571

**LEGAL NOTICE**

Pursuant to section 103 of General Municipal Law, Sealed bids are being requested for the following items:

LOW ABRASION CRUSHED STONE in the following sizes:  
1A 1/4 inch  
1 ST 3/8 inch  
#1 1/2 inch  
#2  
#3  
CRUSHER RUN & GRAVEL CRUSHER RUN  
ICE CONTROL MATERIAL (Sand)  
GASOLINE  
DIESEL FUEL  
HEATING FUEL OIL #2 HGWY GARAGE  
HEATING FUEL OIL #2 TOWN HALL

Specifications and bid forms may be obtained at the Town Clerk's Office, 273 Main Street, PO Box 307, Grahamsville, NY 12740, Monday Friday, 8:30 am to 4:30 pm, excluding holidays. All bids must be in the hands of the Town Clerk at the Town Hall no later than 2:00 pm on Monday, May 6, 2013 at which time or as reasonably soon thereafter, all bids will be publicly opened and read. The Town Board reserves the right to reject any and all bids without reason.

BY ORDER OF THE TOWN BOARD TOWN OF NEVERSINK  
L I S A GARIGLIANO, TOWN CLERK #142519

**LEGAL NOTICE**

Sealed bids will be received as set forth in instructions to bidders until 10:30 a.m. on May 16, 2013 at the NYSDOT, Contract Management Bureau, 50 WOLF RD, 1ST FLOOR, SUITE 1CM, ALBANY, NY 12232 and will be publicly opened and read. A certified or cashier's check payable to the NYS

**LEGAL NOTICES**

Dept. of Transportation for the sum specified in the proposal or a bid bond, FORM CONR 391, representing 25% of the bid total, must accompany each bid. Bids may also be submitted via the internet using Bid Express (www.bidx.com). NYSDOT reserves the right to reject any or all bids.

Electronic documents can be obtained from the NYSDOT Plan Sales Unit, 50 Wolf Road, 1st Floor, Suite 1PS, Albany, NY 12232, (518) 457-2124; the Region of record; or Bid Express.

No Amendments are included on the CD. Amendments are posted at www.dot.ny.gov/doing-business/opportunities/const-notices and Bid Express. The Contractor is responsible for ensuring that all Amendments are incorporated into its bid.

NYS Finance Law restricts communication with NYSDOT on procurements and contact can only be made with designated persons. Contact with non-designated persons or other involved Agencies will be considered a serious matter and may result in disqualification.

Contracts with 0% Goals are generally single operation contracts, where subcontracting is not expected, and may present direct bidding opportunities for Small Business Firms, including, but not limited to, D/W /MBEs.

The Contractor must comply with the Regulation relative to non-discrimination in federally-assisted programs of the USDOT 49 CFR 21.

Please call (518) 457-3583 if a reasonable accommodation is needed to participate in the letting.

B I D D E R S SHOULD BE ADVISED THAT AWARD OF THESE CONTRACTS MAY BE CONTINGENT UPON THE PASSAGE OF A BUDGET APPROPRIATION BILL BY THE LEGISLATURE AND GOVERNOR OF THE STATE OF NEW YORK

Reg. 09, Jack Williams, Regional Director, 44 Hawley Street, Binghamton, NY 13901

D262189, PIN 9806.61, Delaware, Otsego, Schoharie & Sullivan Cos., Job Order Contract Highway Maintenance Bid Deposit \$75,000.00, NO PLANS, Proposals on CDs \$10, plus \$8 Postage. A PREBID MEETING IS SCHEDULED. SEE PROPOSAL FOR DETAILS. BIDDERS ARE STRONGLY ADVISED TO ATTEND. Goals: MBE /WBE 13 7%  
D262187, PIN 9806.59, Delaware &

**LEGAL NOTICES**

Sullivan Cos., Job Order Contract Bridge Maintenance, Bid Deposit \$75,000.00, NO PLANS, Proposals on CDs \$10, plus \$8 Postage. Goals: MBE/WBE 13 7%  
#142522

**LEGAL NOTICE**

Special Meeting Village of Liberty

PLEASE TAKE NOTICE, that on Monday, April 29, 2013 at 6:00 p.m. prevailing time, a Joint Meeting will be held by the Village Board of the Village of Liberty and the Town Board of the Town of Liberty. The meeting will be held at the Town Government Center, 120 North Main Street, Liberty, New York 12754. The purpose of the meeting is to discuss any business the Town and Village may need to discuss.

DATED: April 19, 2013

Cludy H. Zurawski  
Clerk/Treasurer  
Village of Liberty  
#142589

**LEGAL NOTICE**

The annual meeting of the Callicoon Cemetery Association will be held on Saturday, April 20, 2013 at 1:30 p.m. at the home of Arthur Keesler, in Callicoon Center. #142420

**LEGAL NOTICE**

The Low Beach Cemetery Association will hold its annual meeting on April 22 at 7 PM at Agnes Van Put's house on Old Route 17, Livingston Manor, NY. (845-439-3827). Judie DV Smith, Secretary  
#142435

**LEGAL NOTICE**

The Town of Liberty will be offering FREE wood chips to all residents of the Town of Liberty.

Wood chips will be available beginning April 22, 2013. Call 292-4172 for details.

This program is being brought to you courtesy of the Town of Liberty Highway Superintendent, Tim Pellam and the Town of Liberty Board.  
#142576

**LEGAL NOTICE**

Town of Bethel Town Board  
Notice of Meeting Date Changes

NOTICE IS HEREBY GIVEN, that the Town of Bethel Town Board regularly scheduled meetings of June 26, 2013; July 10, 2013 and August 28, 2013 are hereby cancelled.

F U R T H E R NOTICE IS HEREBY GIVEN, that in their place special meetings will be held on June 27, 2013; July 11, 2013 and August 22, 2013 at 7:30 p.m. Meetings will be held at the Dr. Duggan Community (School) Center, 3460 Route 55, White Lake, NY 12786.  
By Order of the Town Board.

**LEGAL NOTICES**

Rita J. Sheehan,  
Town Clerk  
Dated: April 19, 2013 #142572

**LEGAL NOTICE**

Town of Bethel Notice of Adoption Local Law #2-2013 NOTICE IS HEREBY

GIVEN, that the Town of Bethel Town Board, County of Sullivan, State of New York, has introduced Proposed Local Law #2 of 2013 on February 27, 2013, and having conducted a public hearing on April 10, 2013 has duly enacted Proposed Local Law #2 of 2013 to amend the Town of Bethel Code by amending Chapter 345 entitled Zoning. The purpose of the law is to amend the Performing Arts Development District by adding two adjacent parcels. The adopted local law is available on the town website at www.town.bethel.ny.us under Proposed Local Laws and will be included in the Town Code when published. This local law shall take effect upon filing with the Secretary of State.

By Order of the Town Board.

Rita J. Sheehan,  
Town Clerk

Dated: April 19, 2013 #142581

**LEGAL NOTICE**

BID OPENING ASPHALTIC PAVING MIXES

5/2/2013  
NOTICE IS HEREBY GIVEN that the Town Board of the Town of Liberty will receive sealed bids until 11:00 a.m. on 5/2/2013 at the Town Clerk's Office, Town Hall, 120 North Main Street, Liberty, New York at which time all sealed bids will be publicly opened and read for the following:  
A S P H A L T I C PAVING MIXES

Specifications for this item may be obtained from the Highway Department at the intersection of Route 52 West and the Ferndale-Loomis Road, Liberty, New York.

Each bid shall be delivered in a securely sealed envelope, marked to indicate the contents. Each bid must contain a non-collusive bidding certificate. The Town Board reserves the right to reject any and all bids.

For additional information, contact Dana Austin, Town of Liberty Highway Department (845) 292-4172.

Dated: April 16, 2013

BY ORDER OF THE TOWN BOARD OF THE TOWN OF LIBERTY

LAURIE DUTCHER,  
TOWN CLERK

#142574